

**GOVERNMENT OF ASSAM
ASSAM STATE URBAN LIVELIHOODS MISSION SOCIETY (DAY-NULM)
ASSAM::GUWAHATI-6**

Phone No.: 0361-2261436 E-mail: nulmassam@gmail.com Website: www.nulmassam.in

ASSAM STATE URBAN LIVELIHOODS MISSION SOCIETY

**NOTICE INVITING QUOTATION FOR SUPPLY OF
ITEMS/PRODUCTS FOR SHELTERS FOR URBAN HOMELESS
UNDER DAY-NULM ASSAM**

Sealed quotation affixing Court Fee Stamp of Rs. 8.25 only invited by ASULMS from registered Firm/ Agencies/NGOs dealing in supply of various items. The details of the tender may be obtained from the office of the undersigned or from the official website of ASULMS i.e <https://www.nulmassam.in/>

| | |
|---|---|
| Tender Reference No. | ASULMS(SMMU)/S&SI-15/205/2019/3094 |
| Date of issuing Tender: | 31/01/2020 |
| Last Date and Time of receipt of Tender | 12/02/2020 by 4 p.m |
| Date and Time of opening of Bid | 12/02/2020 at 4.30 p.m |
| Place of opening Tender | Office of the State Mission Director, Assam State Urban Livelihoods Mission Society, Dispur, Guwahati, 781006 |
| Address for Communication: | State Mission Director, Assam State Urban Livelihoods Mission Society, Dispur, Guwahati, 781006 |
| Contact information's for any queries | mdasulms@gmail.com nulmassam@gmail.com spm.ssi.asulms@gmail.com 0361-2261436 , 1800123167167 97069-62203/ 70020-82372 (SPM- S&SI) |

The tender along with specific document must be sent by hard copy in sealed cover and delivered to "State Mission Director, Assam State Urban Livelihoods Mission Society (ASULMS), Dispur , Guwahati-781006, Assam which will be received till 4 pm on 12/02/2020 . No Tender will be received after the closing date and time. The undersigned reserves the right to accept or reject any tender without assigning any reason thereof.

-SD-

State Mission Director
ASULMS, DAY-NULM, Assam

INSTRUCTION TO BIDDERS – SECTION-A

1. COVER "A" - ELIGIBILITY CRITERIA.

The bidder should furnish the following in a separate cover hereinafter called Technical Bid "Cover A" with Court Fee Stamp of Rs 8.25 affixed.

The Eligibility Criteria and the documents required thereof are given in the table below:

| Sl. No. | Eligibility Criteria. |
|----------------|--|
| A | The Legal status, place of registration and principal place of business of the company or firm or partnership, etc. (Proof of dealership /retailer/stockist/ distributorship to be furnished). |
| B | Details of experience and past performance of the bidder on supply of Stationery Items in Annual Contract basis during the last 3 years in State/Central Govt Sector/PSUs. Signed Photocopies of orders/contract during last 3 years should be attached. |
| C | Bidder should have Average Annual Turnover of 50.00 Lakhs during the last three completed financial years i.e 2018-19, 2017-18, 2016-17. Photocopy of audited financial statement/Turnover Statement duly certified by CA should be attached. |
| D | The firm/Agency should have valid GST Registration Number and Permanent Account Number. |
| E | Earnest Money Deposit of Rs 50,000/- in the form of Demand Draft or Banker's Cheque drawn in favour of "Assam State Urban Livelihoods Mission Society". |

The tender/bid document should be signed by the bidder in all pages with office seal and submitted with the bid.

2. PRICE BID - COVER "B"

Cover "B" shall contain the Price Bid of the bidder. The bidder shall submit the Price Bid in the format at **Annexure-IV** for the items mentioned in **Annexure-III**.

(i) Signature and Seal on each page:- Each page of the price bid should be duly signed by the bidder affixing the office seal.

(ii) Rates quoted:-

The rates quoted shall be inclusive of all taxes and any other charges. The component of Tax should also be shown separately.

- All duties, taxes and other levies payable by the supplier under the contract shall be included in the total price.
- The rates quoted by the bidder shall be fixed for the duration of 1 year from the date of awarding Contract and shall not be subject to adjustment on any account.
- The Prices should be quoted in Indian Rupees only.
- Applicable taxes should be clearly mentioned separately in terms of percentage and amount.

The bidder shall put the duly signed Annexure-V in a sealed cover super scribed as “ PRICE BID COVER “B” and addressed to the State Mission Director, Assam State Urban Livelihoods Mission Society (ASULMS), Assam

COVER FOR TECHNICAL BID & PRICE BID

The two separately sealed covers Technical Bid (Cover “A”) and Price Bid (Cover “B”)} shall be placed together inside a Single Cover which shall be sealed and super scribed as **NOTICE INVITING TENDER UNDER LIMITED TENDERING PROCESS FOR SUPPLY OF ITEMS FOR SUH IN ONE TIME BASIS** and addressed to the State Mission Director, Assam State Urban Livelihoods Mission Society (ASULMS), Assam.

3. OPENING OF COVER “A” AND COVER “B” OF TENDER

- (a) Bidders or their authorized representatives are entitled to be present on the date and time of opening of Technical Bid - Cover “A”.
- (b) Only those bidders whose Technical Bids are found responsive after evaluation will be considered for Price Bid Evaluation. The Price Bids of bidders which are not technically qualified will not be considered for Price bid evaluation.

4. VALIDITY OF BID:

Bids shall remain valid for acceptance for a period of 60 days after opening of Technical Bid i.e. Cover ‘A’. Bids with shorter validity shall be rejected. Tender Inviting Authority may solicit bidders consent for an extension of validity period. A bidder may refuse extension request without forfeiting their EMD.

5. VALIDITY OF OFFER OF SUCCESSFUL BIDDER:

The validity of offer of the successful bidder shall be for a period of One Year from the date of issuing order and the successful bidder will be bound to supply the items at the quoted rate without any changes upon receipt of order from respective Municipal Boards.

9. ACCEPTANCE OF TENDER

(i) Tender Evaluation

Tenders will be evaluated with reference to eligibility criteria of the technical bid. The Purchase Order will be issued to the selected shortlisted bidder (s) whose bid has been determined to be substantially responsive and offered the lowest evaluated rates. The Quotations would be evaluated for all the items put together.

(ii) Right to Reject Tender

Tender Inviting Authority reserves the right to accept the tender or to reject the tender for all items or for any one or more of the items tendered at any point of time without assigning any reason.

(iii) Tender Acceptance

The acceptance of the tenders will be communicated to the successful bidder in writing.

10. NON ASSIGNMENT OR SUB- LETTING

The bidder shall not, at any time, assign, sub-let or make over the contract or the benefit thereof or any part thereof to any person or persons, whatsoever.

11. COMMUNICATION

All notices or communications relating to or arising out of the agreement or any of the terms thereof shall be considered duly served on or given to the bidder if delivered to him or left at his premises, places of business or abode.

12 SUPPLY CONDITIONS

a. Specifications and Quality

The material supplied by the successful bidder shall be of the best quality and shall comply with specifications, stipulations and conditions specified at **Annexure – _III_**.

b. Delivery Period: **Within 7 days** of receipt of the Supply Order. Supply order shall be issued by respective Municipal Boards

13. The tenderer must have outlet(s) / showroom(s) and office(s) which must be made available for verification, if so required. Details of such outlet(s)/ showroom(s) / office(s) must be provided along with the bid document.

14. Issue of Supply Order by ULBs:-

The issue of the supply order for supply of “ Items as per the requirement for Shelter for Urban Homeless. Supply order shall be issued by respective ULBs only.

15. ARBITRATION

Any dispute whatsoever in any way arising out of or relating to the contract shall be referred to arbitration of the State Mission Director, Assam State Urban Livelihoods Mission Society (ASULMS), Assam or to the sole arbitration of some person nominated by him.. The award of the arbitrator shall be final, conclusive and binding on all parties.

16. SAVING CLAUSE

No suit, prosecution or any legal proceedings shall lie against Tender Inviting Authority or any person for anything that is done in good faith or intended to be done in pursuance of tender.

17. OTHER TERMS & CONDITIONS.

- a) The tenderer shall have to quote the rate as per prescribed format (Annexure-III) in their letter head against the item(s), duly signed and stamped. Any other conditions are to be clearly mentioned.
- b) In case of any overwriting of rates, the bid will be rejected.
- c) Rate quoted should be inclusive of transportation charges to the respective shelters in all locations of the shelters mentioned.
- d) The payment will be made after full delivery of the materials as per the order and the approved specifications.
- e) The bill must be submitted in duplicate along with the copy of delivery challan and due receipt of materials acknowledged by the officials of ASULMS/ULBs.
- f) The cost for any damage to the items during transit will not be borne by the ASULMS.
- g) Any item if found damaged on delivery/scrutiny will be rejected.
- h) The items list are provided at Annexure III.

UNDERTAKING

To,

The State Mission Director

Assam State Urban Livelihoods Mission Society (ASULMS)

Assam. Dispur- Ghy-6

Tender No. _____

For _____

Sir,

1. I, Shri, _____, on behalf of M/S _____ having registered office at _____ and branch office at _____, do hereby declare that I have gone through the terms and conditions mentioned for the above and undertake to comply with all tender terms and conditions. The rates quoted by me/us are valid and binding on me/us for acceptance during the period of supply from the date of award of order to us .
2. The tender inviting authority has the right to accept or reject any or all the tenders without assigning any reason.
3. We understand all terms and conditions of the contract and
4. We hereby declare that there is no vigilance/CBI or court case pending/contemplated against us at the moment.

Signature

Name

Designation

Date

Name and Address of the Firm

ANNUAL TURNOVER STATEMENT OF THE BIDDER (To be submitted with Audit report of last three Financial Years)

The Annual Turnover of M/s_____ for the past three years are given below and certified that the statement are true and correct.

| ----- | | |
|--------|---------|------------------|
| - | | |
| Sl No. | Year | Turnover in Lakh |
| ----- | | |
| - | | |
| 1. | 2016-17 | |
| 2. | 2017-18 | |
| 3. | 2018-19 | |
| ----- | | |
| | Total | - Rs._____ Lakhs |

Seal & Signature of Chartered
Accountant/Auditor
Date:

MODEL 1

For a Shelter at Guwahati

Location - Guwahati

Capacity=25

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Cost (in Rs). |
|--------|--|--------------------------------------|---------------------------|----------------|---------------------|
| 1 | Mattres (single) (Min 3 ft* 6.5 ft* 4 inches)- Kurl On/Uni Luxx/Godrej/Sleepwell | 25 | | | |
| 2 | Pillow with pillow cover- Standard Size- Kurl On/ Recron/Sleep well/ sleep better | 25 | | | |
| 3 | Bed sheet- Cotton and Uniform Colour (Blue/green shade) Bombay Byeing/ Spread/ Raymond/Spaces/Bianca 90 cm × 200 cm (35 in × 79 in) | 50 | | | |
| 4 | Blanket (single)- Home crust/ Sita/ Bombay Dyeing/Goyals | 25 | | | |
| 5 | Mosquito net (for single bed) Grass net/Zero 7 etc It must be cotton. | 25 | | | |
| 6 | Curtain for doors & windows (Size: standard size) including installation of curtains. Polyester/Cotton | 10 for doors 20 for windows | | | |
| 7 | Dining table with 4 chairs (Plastic) Make: Nilkamal, Supreme, Cello | 4 | | | |
| 8 | Bucket (plastic) (good quality)- Nilkamal, Supreme | 5 | | | |
| 9 | Mug (plastic) (good quality)- Nilkamal, Supreme, Cello, Milton | 10 | | | |
| 10 | Dual soap case (plastic)- Nilkamal, Supreme. Cello | 10 | | | |
| 11 | Water Bottle (Plastic)- Milton, Cello | 25 | | | |
| 12 | Towel- Standard Size Cotton material. | 25 | | | |

| | | | | | |
|----|--|----|--|--|--|
| | 400 - 620 GSM. | | | | |
| 13 | Water purifier – RO (Make: Pure-it, kent, aquaguard) | 1 | | | |
| 14 | Dustbins (Medium)- 15 L Milton/Cello/Supreme/Nilkamal | 5 | | | |
| 15 | Dustbin (Big)- 20 L Milton/Cello/Supreme/Nilkamal | 2 | | | |
| 16 | First Aid Kit with basic standard requirements. | 1 | | | |
| 17 | Fire extinguishers (BC Type) (dry chemical) | 2 | | | |
| 18 | Ceiling fan (1200 mm) (Make:- USHA, Havells, Orient, RR) | 5 | | | |
| 19 | Stand Fan- (Make:- USHA, Havells, Orient, RR, Orient etc) | 5 | | | |
| 20 | LED bulb- 7 Watt (Make:-Surya, Philips, Bajaj, RR, Havels etc) | 10 | | | |
| 21 | | | | | |
| | a.Pressure cooker (Large- 10 L) Hawkins/ Prestige/ Pigeon. | 1 | | | |
| | b.Pressure cooker (Medium- 5 L) Hawkins/ Prestige/ Pigeon | 1 | | | |
| | c. Iron / steel kerahi (Medium) 20 L- Local brand | 2 | | | |
| | d.Gamla (steel / aluminum) (Medium) Local 10 L approx. | 2 | | | |
| | e.Saucepan (aluminum) (medium) 10-15 L, Local made | 2 | | | |
| | f. Kettle – Local made 5 L | 1 | | | |
| | g.Khonti – Cooking spoon Regular size | 1 | | | |
| | h.Heta – Serving Spoon Regular size | 1 | | | |
| | i.Zazra – Frying spoon Regular size | 1 | | | |
| | j.Balti (steel)- For serving (10-15 Lts) Local made | 2 | | | |
| | k.Plastic container (for storage of water & ration) Large – 20 Ls and above. Milton/Cello/ Supreme/ Nilkamal | 3 | | | |
| | l.Gas Chula (local made) | 1 | | | |
| | m.Knife (Set)- 6 knives Local | 1 | | | |
| | n.Water Jaar (steel) 5 L Local | 4 | | | |
| 22 | Cutlery | | | | |
| | a.Dish (Steel Thali) | 25 | | | |

| | | | | | |
|----|--|----------------------------------|--|--|--|
| | Local | | | | |
| | b.Glass (Steel)- Local | 25 | | | |
| | c.Bowl (Steel Bowl small) For serving dal etc –Local | 25 | | | |
| | d.Spoon (Steel) Local | 25 | | | |
| 23 | Locker steel almirah (local made) (multiple nos for keeping personal belongings of inmates) | 3 For 25 people minimum | | | |
| 24 | Registers for keeping records Normal Registers | 15 | | | |
| 25 | Inverter (2.5 KV with Battery)- 100 AH /12V Okaya/ Sukan/Genus/Microtek/Prolite / Usha etc. | 1 | | | |
| 26 | Fridge (190 L) Whirlpool/Samsung/ Siemens/Godrej/Electrolux/ Videocon. | 1 | | | |
| 27 | LED TV 1- (34-36 inches) Samsung/Sony/Onida/ Haier/Toshiba/ Mi/ Micromax | 1 | | | |
| 28 | Plastic Chair with handle (Good Quality) Supreme/Cello/Nilkamal | 10 | | | |
| 29 | Office Table and Chair Supreme/Cello/Nilkamal/ Usha lexus/ Zuari/ Durian/Godrej Interio. | 2 | | | |
| 30 | | | | | |
| | a.DVR (HD) (4 Channel) | 1 | | | |
| | b.Bullet Camera :- 2.00 mp HD | 3 | | | |
| | c.Doom Camera:- 2.00 mp HD | 1 | | | |
| | d.Monitor (32 Inch) HD | 1 | | | |
| | e.Hard Disk (2 TB) HDD Surveillance | 1 | | | |
| | f.Power Supply (4 Channel) (5 AH) | 1 | | | |
| | g.Cable: COPPER COEX | 1 | | | |
| | h.2 U Rack | 1 | | | |
| | i.BNC Jack | 1 | | | |
| | j.Installation Charge | | | | |
| 31 | Glow sign board (7 Ft by 5 ft) | 1 | | | |
| 32 | Steel Bed with Mosquito Net Stand- Standard Size | | | | |

| | | | | | |
|--|-------------|--|--|--|--|
| | Local made. | | | | |
|--|-------------|--|--|--|--|

Total cost=

MODEL 2

Location- Guwahati

Capacity=15

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Cost (in Rs). |
|--------|--|--------------------------------------|---------------------------|----------------|---------------------|
| 1 | Mattress (single) 3 ft*6.5* 4 inches Kurl on / Recron/ Sleep well/ Sleep better | 15 | | | |
| 2 | Pillow with pillow cover- Standard Size Kurl on / Recron/ Sleep well/ Sleep better | 15 | | | |
| 3 | Bed sheet- Cotton and Uniform Colour Bombay Dyeing/ Spread/ Raymond/ Spaces/ Bianca 90cm/200 cm (35 inch * 79 in) | 30 | | | |
| 4 | Blanket (single)- Sital/ Home Crust/ Bombay Dyeing/ Goyals. | 15 | | | |
| 5 | Mosquito net (for single bed) Grass Net /Zero 7 or Local | 15 | | | |
| 6 | Curtain for doors & windows (Size: standard size) including installation of curtains. Standard Size- Polyester/Cotton | 10 for doors 20 for windows | | | |
| 7 | Dining table with 4 chairs (Plastic) Make: Nilkamal, Supreme/ Cello | 4 | | | |
| 8 | Bucket (plastic) (good quality)- Nilkamal, Supreme/ Cello | 5 | | | |
| 9 | Mug (plastic) (good quality)- Nilkamal, Supreme/Cello/ Milton | 10 | | | |
| 10 | Dual soap case (plastic)- Nilkamal, Supreme/ Cello | 10 | | | |
| 11 | Water Bottle (Plastic)- | 15 | | | |
| 12 | Towel- Standard Size | 15 | | | |
| 13 | Water purifier – RO (Make: Pureit, kent, aquaguard) | 1 | | | |
| 14 | Dustbins (Medium)- | 5 | | | |
| 15 | Dustbin (Big) | 2 | | | |
| 16 | First Aid Kit with basic standard requirements. | 1 | | | |
| 17 | Fire extinguishers (BC Type) (dry chemical) | 2 | | | |
| 18 | Ceiling fan (1200 mm) | 5 | | | |

| | | | | | |
|----|--|----|--|--|--|
| | (Make:- USHA, Havells, Orient, RR) | | | | |
| 19 | Stand Fan- (Make:- USHA, Havells, Orient, RR) | 0 | | | |
| 20 | LED bulb- 7 Watt (Make:- Surya, Philips, Bajaj, RR) | 10 | | | |
| 21 | Kitchen Items | | | | |
| | a. Pressure cooker (Large- 10 L) Hawkins/Pigeon/Prestige | 0 | | | |
| | b. Pressure cooker (Medium- 5 L) Hawkins/Pigeon/Prestige | 2 | | | |
| | c. Iron / steel kerahi (Medium) 20L | 1 | | | |
| | d. Gamla (steel / aluminum) (Medium) 10L | 1 | | | |
| | e. Saucepan (aluminum) (medium) 10-15L | 1 | | | |
| | f. Kettle 5L | 1 | | | |
| | g. Khonti – Cooking spoon | 1 | | | |
| | h. Heta – Serving Spoon | 1 | | | |
| | i. Zazra – Frying spoon | 1 | | | |
| | j. Balti (steel)- For serving (10-15 Lts) | 2 | | | |
| | k. Plastic container (for storage of water & ration) Large – 20 Ls and above. Neelkamal/cello/ Supreme | 3 | | | |
| | l. Gas Chula (local made) | 1 | | | |
| | m. Knife (Set) | 1 | | | |
| | n. Water Jaar (steel) | 4 | | | |
| 22 | Cutlery | | | | |
| | a. Dish (Steel Thali) | 15 | | | |

| | | | | | |
|----|--|----------------------------|--|--|--|
| | b. Glass (Steel) | 15 | | | |
| | c. Bowl (Steel Bowl small) | 15 | | | |
| | d. Spoon (Steel) | 15 | | | |
| 23 | Locker steel almirah (local made) (multiple nos for keeping personal belongings of inmates) | 2 For 20 people minimum | | | |
| 24 | Registers for keeping records | 15 | | | |
| 25 | Inverter (2.5 KV with Battery)- 100 AH /12V | 1 | | | |
| 26 | Fridge (190 L) Samsung/Haier/Godrej/LG | 1 | | | |
| 27 | LED TV 1- (34-36 inches) Samsung/Sony/Micromax/LG | 1 | | | |
| 28 | Plastic Chair with handle (Good Quality) | 5 | | | |
| 29 | Office Table and Chair Local | 1 | | | |
| 30 | | | | | |
| | a.DVR (HD) (4 Channel) | 1 | | | |
| | b.Bullet Camera :- 2.00 mp HD | 3 | | | |
| | c.Doom Camera:- 2.00 mp HD | 1 | | | |
| | d. Monitor (32 Inch) HD | 1 | | | |
| | e.Hard Disk (2 TB) HDD Surveillance | 1 | | | |
| | f.Power Supply (4 Channel) (5 AH) | 1 | | | |
| | g.Cable: COPPER COEX | 1 | | | |
| | h.2 U Rack | 1 | | | |
| | i.BNC Jack | 1 | | | |
| | j.Installation Charge | | | | |
| 31 | Glow sign board (7 Ft by 5 ft) | 1 | | | |
| 32 | Steel Bed with Mosquito Net Stand- Standard Size | 0 | | | |

Total cost=

MODEL 3

Location- Guwahati

Capacity=50

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Cost (in Rs). |
|--------|--|--------------------------------|---------------------------|----------------|---------------------|
| 1 | Mattress (single) 3ft* 6.5ft*4 inches | 25 | | | |
| 2 | Pillow with pillow cover- Standard Size Recron/Sleepwell/sleep better | 50 | | | |
| 3 | Bed sheet- Cotton and Uniform Colour (Blue /green shades) Bombay Dyeing/Shades/Spread/ Raymond/Spaces/Bianca 90 cm* 200 cm (35 inc*79 inch) | 50 | | | |
| 4 | Blanket (single)- Home Crust/ Bombay Dyeing/ Sital//Goyals | 50 | | | |
| 5 | Mosquito net (for single bed) Grass Net /Zero etc. | 50 | | | |
| 6 | Curtain for doors & windows (Size: standard size) including installation of curtains. Polyester/Cotton | 10 for doors 20 for windows | | | |
| 7 | Dining table with 4 chairs (Plastic) Make: Nilkamal, Supreme | 6 | | | |
| 8 | Bucket (plastic) (good quality)- Nilkamal, Supreme/Cello | 15 | | | |
| 9 | Mug (plastic) (good quality)- Nilkamal, Supreme/ Cello/Milton | 15 | | | |
| 10 | Dual soap case (plastic)- Nilkamal, Supreme/ Cello/Milton | 50 | | | |
| 11 | Water Bottle (Plastic)- Cello/Milton | 50 | | | |
| 12 | Towel- Standard Size | 50 | | | |
| 13 | Water purifier – RO (Make: Pure-it, kent, aquaguard) | 2 | | | |
| 14 | Dustbins (Medium)- 15L Milton/Cello/Supreme/Neelkamal | 6 | | | |
| 15 | Dustbin (Big)-20L Milton/Cello/Supreme/Neelkamal | 2 | | | |
| 16 | First Aid Kit with basic standard requirements. | 2 | | | |
| 17 | Fire extinguishers (BC Type) (dry chemical) | 2 | | | |
| 18 | Ceiling fan (1200 mm) (Make:- USHA, Havells, Orient, RR) | 10 | | | |
| 19 | Stand Fan- (Make:- USHA, Havells, | 6 | | | |

| | | | | | |
|----|---|-------------------------------|--|--|--|
| | Orient, RR) | | | | |
| 20 | LED bulb- 7 Watt (Make:-Surya, Philips, Bajaj, RR) | 20 | | | |
| 21 | Kitchen Items | | | | |
| | a.Pressure cooker (Large- 10 L) Prestige/Hawkins/Pigeon | 2 | | | |
| | b. Pressure cooker (Medium- 5 L) Prestige/Hawkins/Pigeon | 2 | | | |
| | c.Iron / steel kerahi (Medium) 20L | 2 | | | |
| | d.Gamla (steel / aluminum) (Medium)- 10 L | 2 | | | |
| | e.Saucepan (aluminum) (medium) 10-15 | 2 | | | |
| | f.Kettle -5 L | 2 | | | |
| | g.Khonti – Cooking spoon | 2 | | | |
| | h.Heta – Serving Spoon | 2 | | | |
| | i.Zazra – Frying spoon | 2 | | | |
| | j.Balti (steel)- For serving (15 Lts) | 4 | | | |
| | k.Plastic container (for storage of water & ration) Large – 20 Ls and above. Milton/Cello/Supreme/Neelkamal | 6 | | | |
| | l.Gas Chula (local made) | 2 | | | |
| | m.Knife (Set) | 2 | | | |
| | n.Water Jaar (steel) | 8 | | | |
| 22 | Cutlery | | | | |
| | a.Dish (Steel Thali) | 50 | | | |
| | b.Glass (Steel) | 50 | | | |
| | c.Bowl (Steel Bowl small) | 50 | | | |
| | d.Spoon (Steel) | 50 | | | |
| 23 | e.Locker steel almirah (local made) (multiple nos for keeping personal belongings of inmates) | 3 For 50 people minimum | | | |
| 24 | Registers for keeping records | 30 | | | |
| 25 | Inverter (2.5 KV with Battery)- 100 AH /12V | 2 | | | |
| 26 | Fridge (190 L) Godrej/Electrolux/LG/Samsung/Haier etc | 0 | | | |
| 27 | LED TV 1- (34-36 inches) Samsung/LG/SONY/ Haier | 0 | | | |
| 28 | Plastic Chair with handle (Good Quality) Neelkamal/Supreme/ Cello/ | 20 | | | |

| | | | | | |
|----|---|----|--|--|--|
| 29 | Office Table and Chair Local | 2 | | | |
| 30 | | | | | |
| | a.DVR (HD) (4 Channel) | 0 | | | |
| | b.Bullet Camera :- 2.00 mp HD | 0 | | | |
| | c.Doom Camera:- 2.00 mp HD | 0 | | | |
| | d.Monitor (32 Inch) HD | 0 | | | |
| | e.Hard Disk (2 TB) HDD Surveillance | 0 | | | |
| | f.Power Supply (4 Channel) (5 AH) | 0 | | | |
| | g.Cable: COPPER COEX | 0 | | | |
| | h.2 U Rack | 0 | | | |
| | i.BNC Jack | 0 | | | |
| | j.Installation Charge | | | | |
| 31 | Glow sign board (7 Ft by 5 ft) | 1 | | | |
| 32 | Steel Bed with Mosquito Net Stand- Standard Size | 25 | | | |
| | Total | | | | |

Total cost=

Annexure III (d)

**Shelter for Urban Homeless
Model 4
Location- TEZPUR**

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Cost (in Rs). |
|--------|--|--------------------------------------|---------------------------|----------------|---------------------|
| 1 | Mattress (single) 3 ft*6.5* 4 inches Kurl on / Recron/ Sleep well/ Sleep better | 25 | | | |
| 2 | Pillow with pillow cover- Standard Size Kurl on / Recron/ Sleep well/ Sleep better | 25 | | | |
| 3 | Bed sheet- Cotton and Uniform Colour Bombay Dyeing/ Spread/ Raymond/ Spaces/ Bianca 90cm/200 cm (35 inch * 79 in) | 50 | | | |
| 4 | Blanket (single)- Sital/ Home Crust/ Bombay Dyeing/ Goyals. | 25 | | | |
| 5 | Mosquito net (for single bed) Grass Net /Zero 7 or Local | 25 | | | |
| 6 | Curtain for doors & windows (Size: standard size) including installation of curtains. Standard Size- Polyester/Cotton | 10 for doors 20 for windows | | | |
| 7 | Towel- Standard Size | 15 | | | |
| 8 | Water purifier – RO (Make: Pureit, kent, aquaguard) | 1 | | | |
| 9 | First Aid Kit with basic standard requirements. | 1 | | | |
| 10 | Fire extinguishers (BC Type) (dry chemical) | 2 | | | |
| 11 | LED bulb- 7 Watt (Make:- Surya, Philips, Bajaj, RR) | 10 | | | |
| 12 | | | | | |
| | a.Pressure cooker (Large- 10 L) | 0 | | | |
| | b.Pressure cooker (Medium- 5 L) | 2 | | | |
| | c.Iron / steel kerahi (Medium) | 1 | | | |
| | d.Gamla (steel / aluminum) (Medium) | 1 | | | |
| | e.Saucepan (aluminum) (medium) | 1 | | | |

| | | | | | |
|----|--|----------------------------|--|--|--|
| | f.Kettle | 1 | | | |
| | g.Khonti – Cooking spoon | 1 | | | |
| | h.Heta – Serving Spoon | 1 | | | |
| | i.Zazra – Frying spoon | 1 | | | |
| | j.Balti (steel)- For serving (10-15 Lts) | 2 | | | |
| | k.Plastic container (for storage of water & ration) Large – 20 Ls and above. | 3 | | | |
| | l.Gas Chula (local made) | 1 | | | |
| | m.Knife (Set) | 1 | | | |
| | n.Water Jaar (steel) | 4 | | | |
| 13 | Cutlery | | | | |
| | a.Dish (Steel Thali) | 25 | | | |
| | b.Glass (Steel) | 25 | | | |
| | c.Bowl (Steel Bowl small) | 25 | | | |
| | d.Spoon (Steel) | 25 | | | |
| 14 | Locker steel almirah (local made) (multiple nos for keeping personal belongings of inmates) | 2 For 30 people minimum | | | |
| | Office Locker- Standard office quality | | | | |
| 15 | Registers for keeping records | 15 | | | |
| 16 | Inverter (3.5 KV with Battery)- 100 AH /12V | 1 | | | |
| 17 | LED TV 1- (34-36 inches) | 1 | | | |
| 18 | Plastic Chair with handle (Good Quality) | 5 | | | |
| 19 | Office Table and Chair set. One table and 3 chairs | 1 | | | |
| 20 | Glow sign board (7 Ft by 5 ft) | 1 | | | |
| 21 | Steel Bed with Mosquito Net Stand- Standard Size | 25 | | | |

Total Cost=

**SHELTER FOR URBAN HOMELESS AT
Shelter for Urban Homeless -Nagaon MB
MODEL 5
Location Nagaon MB**

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Unit Cost (in Rs). |
|---------------|--|---------------------------------|----------------------------------|-----------------------|---------------------------------|
| 1 | Locker Local | 2 For 40 people | | | |
| 2 | RO filter Aquaguard/ Kent RO etc | 1 | | | |
| 3 | TV – 32 INCH SONY/BPL/ONIDA/HAIER/LG/ MICROMAX | 1 | | | |
| 4 | Fire Extinguisher | | | | |

Total Cost=

**SHELTER FOR URBAN HOMELESS at
MORIGAON MB
MODEL 6**

| Sl. No | Items / Particulars | Unit required For SUH-01 | Quoted Unit Rate (in Rs). | Taxes (in Rs). | Total Unit Cost (in Rs). |
|---------------|---|---------------------------------|----------------------------------|-----------------------|---------------------------------|
| 1 | Locker | 4 For 50 people | | | |
| 2 | Inverter with Battery(2.5kv) Okaya/SU KAM /Luminous etc | | | | |
| 3 | TV – 32 INCH SONY/BPL/ONIDA/HAIER/LG/ MICROMAX | 1 | | | |
| 4 | Fire Extinguisher | 1 | | | |
| 5 | Office Table | 4 | | | |
| 6 | Chair | 10 | | | |
| 7 | Recreation items Carrom Chess Ludo | 1 each | | | |

Total Cost=

COVER 'B' – PRICED BID

Tender No. _____

Rate inclusive of supply, transportation and other applicable Taxes as per specifications.

| Sl. No. | Description Goods | Specifications | Qty. | Quoted Unit Rate | Taxes | Total Unit Cost |
|---------|----------------------------|--------------------------------|------|------------------|----------|-----------------|
| | | | | (in Rs). | (in Rs). | (in Rs). |
| | As per Annexure III | As per the Annexure-III | | | | |

(a) We agree to supply the above goods in accordance with the specifications within a period of 7 days from the receipt of purchase order.

(b) The items has to be delivered in the respective centres in the respective ULBs.

(c) We agree to other terms and conditions of the tender and also confirm we will provide the materials as per the standard specified in the document.

(d) Award of tender will be given to the bidder with the **lowest average cost** with all items. However the State Mission Directorate reserves the right to make changes .

SIGNATURE :

NAME & DESIGNATION :

DATE :

NAME & ADDRESS OF THE FIRM:

SEAL OF THE FIRM :